

PTARMIGAN WEST METROPOLITAN DISTRICT NOS. 1-3

ANNUAL MEETING

Pursuant to §32-1-903(6), C.R.S.

Date: Wednesday, May 27, 2026
Time: 5:00 p.m.
Location: 250 11th St., Windsor, CO. 80550, and via Teleconference.
To Join the Meeting: <https://us06web.zoom.us/j/86807741563>
Meeting ID: 868 0774 1563, Via Telephone: (719) 359 4580

DISTRICT NOS. 1 & 3

<u>Boards of Directors:</u>	<u>Office:</u>	<u>Term Expiration:</u>
David Muth	President & Chairperson	May 2027
Dillon Muth	Treasurer & Secretary	May 2027
Vacancy		May 2029
Vacancy		May 2029
Vacancy		May 2029

DISTRICT NO. 2

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term Expiration:</u>
David Muth	President & Chairperson	May 2027
David Haller	Director	May 2029
Richard Denig	Secretary	May 2029
Aaron Waguespack	Treasurer	May 2029
Vacancy	Director	May 2027

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts.
The Boards may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn